Ludlow Housing Authority

Regular Board Meeting

Wed, August 25, 2021, 11:00 AM

Held in person at Wilson Street Community Hall 114 Wilson Street, Ludlow, MA 01056

AGENDA

1. Roll Call, Members of Authority

Susan Stanek Joshua Carpenter
David Sepanek Audrey Polmanteer

- 2. Acceptance of the Minutes of the Meeting:
 - A. Minutes from July 21, 2021
- 3. Payment of Bills: Detailed report
- 4. Financial Report:
 - A. Accountant Report: July 2021 (if available after revision)
- 5. Modernization Report: Updates
 - A. FISH # 161100 Laundry Room reconfiguration Wilson Street: DHCD active
 - B. FISH # 161117 Vanity State St Development: DHCD design
 - C. FISH # 161104 Replace Windows John Thompson Manor Review and vote on Certificate of Substantial Completion Approval to make payment #1
 - D. FISH #161099 PTAC replacement with ASHP: Active Approval to make payment #1 Review and vote on Certificate of Substantial Completion
 - E. FISH # 161082 Hall Window replacement Wilson Community Room: active
 - F. LEAN State/Hampden/Meadow NTP
 - G. LEAN Wilson/New Wilson NTP

6. Reading of the Correspondence:

- A. Public Housing Notices: Go to: MA Public Housing Notices to review
 - 1. PHN 2021-15 Mandatory Data Reporting
 - 2. PHN 2021-16 Board Member Attendance Application Reminders Mandatory Board Training & Tenant Board Member Training
 - 3. PHN 2021-17 Template Reasonable Accommodation Policy (20) page sample template (can be viewed in State Notices)

7. Old Business:

- A. Ethic online test: need 1
- B. PHN 2019-13 Technical Assistance for Vacant Land Development:
 - 1. Hampden County Register of Deeds
 - 2. Personal belongings (misc. debris) update
 - 3. Trespasser of borders (From Town)
- C. Chestnut Street: Senior Center movement plan: building use
- D. Budget Revision sent to DHCD for approval
- E. Annual Plan with CIP sent to DHCD for approval
- F. Parking situation Wilson Street: proposal to make visitor parking area
- 8. New Business:
 - A. COVID 19 Restrictions Lifted and opening plan.
 - B. Available Tenant Board Position
 - C. David Sepanek to address Board on Federal/State Alternative Housing
- 9. Adjourn Meeting